|  |  |
| --- | --- |
| [www.gwinnettmastergardeners.com](http://www.gwinnettmastergardeners.com)**GWINNETT COUNTY MASTER GARDENER ASSOCIATION****2023 GRANT APPLICATION****Submit no later than January 20, 2023****together with all supporting documentation** | GCMGA Logo2 |

By January 20, 2023, (Friday), with all supporting documents, mail your application to:

Martha Whitman, 1485 Holly Lake Circle, Snellville, GA 30078

**OR** by email to the committee at: GCMGAgrants@gmail.com

|  |  |
| --- | --- |
| Project Leader &Contact Information | Name: Email:  |
| Phone / Primary: Phone / Secondary  |
| What is the amount of grant being requested: $500 Maximum |

Check List: Does your attached application contain all of the following information?

|  |  |
| --- | --- |
| http://www.clipartbest.com/cliparts/Kin/o5r/Kino5rgpT.png | The **Project Leader** is a Master Gardener and current GCMGA member who will pay 2023 dues no later than February 28, 2023. |
|  | **Project Title** and detailed description of the work to be completed |
|  | **Location** of this project: street, city, and zip |
|  | This property is owned by whom? |
|  | Proposed project start date and projected completion date |
|  | Describe the benefit of this project to the Gwinnett Community it serves |
|  | Describe the education component contained in the project |
|  | Describe plans for ongoing maintenance |
|  | Approximate the number of volunteers who will work on this project |
|  | Required Attachments:  Timeline (be specific to allow the project to be properly evaluated) Written approval of the property owner if not owned by Gwinnett County Photos and/or drawings of the proposed project Detailed budget of plant and materials with cost estimates |