

**GWINNETT COUNTY MASTER GARDENERS ASSOCIATION
2021 MEMBERSHIP FORM - January 01 through December 31st**

Please make check payable to: **GCMGA** or
Gwinnett County Master Gardeners Association

Return signed application together with payment to:
GCMGA Treasurer, Jack Bolton
5224 Bowers Brook Drive, Lilburn GA 30047
Email: gcmgatreasurer@gmail.com

Name: _____

Check either New or Renewal

If renewal: Check box if your information is the same as last year.
Sign the form where indicated → and with your payment, turn it in.

MG Class of _____ or Friend of GCMGA _____

Check anything that you do **NOT** want shown in the online directory.

Street : _____

City: _____

Zip + 4: + _____

Phone 1: (Home) _____

Phone 2: (Cell) _____

Email: _____

Check Membership Level

- | | | |
|--|--------|-----|
| <input type="checkbox"/> 2021 Trainee | Gratis | ___ |
| <input type="checkbox"/> Friend of GCMGA | \$15 | ___ |
| <input type="checkbox"/> Master Gardener Member of GCMGA | \$15 | ___ |

Cash _____ /Check # _____ Amount \$ _____

One form per member . . .

A Release Form is required for participation in GCMGA fieldtrips and activities. Please return completed, signed, and dated with payment.

LIABILITY AND RELEASE FORM

I realize that when engaged in *Gwinnett County Master Gardeners Association (GCMGA)* activities, that serious physical injury and personal property damage may accidentally occur. I further realize that there is always the possibility of having an allergic reaction to or being poisoned by handling or ingesting plants and that adverse reactions may result in mild or fatal illness.

Knowing the risks, I agree to assume the risks and agree to release, hold harmless, and to indemnify the *Gwinnett County Master Gardeners Association* and any officer or member thereof, from any and all legal responsibility for injuries or accidents incurred by myself or my family during or as a result of any and all *GCMGA* activity, field trip, excursions, meeting or dining, sponsored by the Association.

Signature :

→ _____

Date: _____

**For GCMGA Programs, Events
and more . . . visit**

www.gwinnettmastergardeners.com